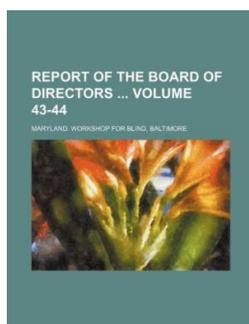


## Report of the Board of Directors Volume 43-44



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